

**Russian Orthodox Church of the
Resurrection of Christ**

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Daily Services

*Mon - Fri 8AM & 6 PM
Sat. 5:30 PM Sun 9 AM*

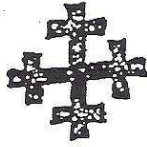
Епифания 2014

Sunday Jan 19	Епифания / Богоявление 8:15 AM Nocturns, Confessions 9:00 AM Divine Liturgy / Литургия Great Blessing of Water follows Liturgy
Saturday Jan 25	5:30 PM Vigil
Sunday Jan 26	Мученики Нерула и Стратоникос 8:15 AM Nocturns, Confessions 9:00 AM Divine Liturgy / Литургия



When Thou, O Lord, wast baptized in the
Jordan,
The worship of the Trinity was made
manifest.
For the voice of the Father bare witness to
Thee,
And called Thee His beloved Son.
And the Spirit in the form of a dove,
Confirmed the truthfulness of His word.
O Christ our God, who hast revealed Thyself
And hast enlightened the world, glory to
Thee.
(Tropar, Tone 1)

*“Господи Боже мой, да будет дар
Твой святой и святая вода в
оставление грехов моих, в просвещение
ума моего, в укрепление душевных и
телесных сил моих, во здравие души и
тела моего, и покорении страстей и
неправедных моих по беспредельному
милосердию Твоему, молитвами
Пречистая Твоя Матери и всех
святых Твоих. Аминь.”*



HOLY WATER

ON THEOPANY, that is, the Day of the Lord's Baptism, every year a great miracle is performed. The Holy Spirit, coming down upon the water, changes its natural properties. It becomes incorrupt, that is, it does not spoil, remains transparent and fresh for many years, receives the grace to heal illnesses, to drive away demons and every evil power, to preserve people and their dwellings from every danger, to sanctify various objects whether for church or home use. Therefore, Orthodox Christians with reverence drink Holy Water — a great *Agiasma* (holy thing), as the Greek people call it.

One should always have at home enough Theophany water so that it will last the whole year, and make use of it at every need: in cases of illness, leaving on a journey, whenever one is upset, students when going to examinations. They do well who daily — before eating any kind of food — drink a little Holy Water. It strengthens the powers of our soul — if it is done, of course, with prayer and reverence, and one does not merely expect from it a mechanical result.

Every priest should take care to bless a sufficient quantity of water for his church, so that it will be on hand for the course of the whole year for every need and to be given out to those who ask for it; and parishioners should provide themselves at Theophany with Holy Water for the whole year and even so that it can be kept for future years.

† *Archbishop John Maximovitch*

Archbishop John Maximovitch
San Francisco, 1964